

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 9937**

| SERIAL NUMBER FILING O   |   | or 371(c) |                     |       | GROUP ART UNIT |                                       | ATTORNEY DOCKET |                       |   |  |
|--|---|-----------|---------------------|-------|----------------|---------------------------------------|-----------------|-----------------------|---|--|
| 10/570,485   |   | 3/2006    |                     | 424   |                | 1655                                  |                 | 80110(302725)         |   |  |
|  | RU  | JLE       |                     |       |                |                                       |                 |                       |   |  |
| APPLICANTS Eishin Kato, Fukui, JAPAN; Shinya Hosoda, Fukui, JAPAN;                       |   |           |                     |       |                |                                       |                 |                       |   |  |
| ** <b>CONTINUING DATA</b> ***********************************                            |   |           |                     |       |                |                                       |                 |                       |   |  |
| ** FOREIGN APPLICATIONS ************************************                             |   |           |                     |       |                |                                       |                 |                       |   |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/29/2008          |   |           |                     |       |                |                                       |                 |                       |   |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condition                                    | Met af  | ter       | STATE OR<br>COUNTRY |       | IEETS<br>WINGS |                                       |                 | INDEPENDENT<br>CLAIMS |   |  |
| Verified and /QIUWEN MI/ Acknowledged Examiner's Signature                               |   | Initials  | ince                | JAPAN |                | 1                                     | 15              |                       | 3 |  |
| ADDRESS  |   |           |                     |       |                |                                       |                 |                       |   |  |
| EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES |   |           |                     |       |                |                                       |                 |                       |   |  |
| TITLE  |   |           |                     |       |                |                                       |                 |                       |   |  |
| Gnetum Extract   |   |           |                     |       |                |                                       |                 |                       |   |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |           |                     |       |                | ☐ All Fees                            |                 |                       |   |  |
|  |   |           |                     |       |                | ☐ 1.16 Fees (Filing)                  |                 |                       |   |  |
|  |   |           |                     |       |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                       |   |  |
| 450 No for following:   1.18 Fees (Issue    Other  |   |           |                     |       |                |                                       |                 | sue)                  |   |  |
|  |   |           |                     |       |                |                                       |                 |                       |   |  |
|  |   |           |                     |       |                | ☐ Credit                              |                 |                       |   |  |